104-10121-10183

2022 RELEASE UNDER THE PRESIDENT JOHN F. KENNEDY ASSASSINATION RECORDS ACT OF 1992

SUPPORT BRANCH (VERBAL REQUEST)

SUBJECT:	DATE: 19 Cian 6
FILE NO.:	TIME:
CHARACTER:	RECIPIENT: SN/3
OFFICE OF ORIGIN:	<u> </u>
REQUESTOR: Chris Hikan SD/3	
REMARKS:	,
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aswers Plunit hor thirds	Lalunder MIFALD
at (331) First It Ny) I	Wash DC
00	N COUNTY T
DATE	
TRANSMITTAL SLIP DATE Span (2	
To: Dave Hukstikaling)	
GE13 BUILDING 03	
Jeron telecon today attached	
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topa attached	
11, Jelson	
and the	
MORAZI	
108 115 bockers of	
1831) 1st of Recordiners	
property,	
FRCM: Chris	
ROOM NO. BUILDING EXTENSION	
FORM NO . 241 REPLACES FORM 36-8 . \$ GPO: 1957 - 0 -439445 1 FEB 55 241 WHICH MAY BE USED.	
MIL ADDITION TO FIELD OFFICE:	
DATE CONFIRMED BY FIELD OFFICE:	
ATE REQUESTOR NOTIFIED:	